# **Bourton-on-the-Water Parish Council**

Council Office, The George Moore Community Centre, Moore Road, Bourton-on-the-Water, Glos. GL54 2AZ Tel: 01451 820712 Email: <u>clerk@bourtononthewater-pc.gov.uk</u>

To Parish Councillors,

You are hereby summoned to attend a Meeting of the Parish Council to be held at **7.00pm on Wednesday 7**<sup>th</sup> **June 2023** in the Windrush Room at The George Moore Community Centre for the purposes of transacting the following business.

Papers for the meeting can be accessed at the link to Dropbox: Papers

Sharon Henley Mrs Sharon Henley Clerk/RFO

1<sup>st</sup> June 2023

# AGENDA

#### **Public Session:**

The Police, County and Ward District Councillors will be invited to report on matters affecting the Parish. A 10-minute period will be set aside for the public to raise questions for Council's subsequent consideration.

### 23/047 Apologies for absence.

#### 23/048 Declarations of Interest.

23/049 Short presentation from Paul Morrish on the possibility of re-using the old Bourton to Kingham railway line as a multi-user recreational trail following by Q&A session.

# 23/050 Approval of the draft minutes:

- 1. 15<sup>th</sup> May 2023 Annual Meeting
- 2. 30th May 2023 Extraordinary Parish Council Meeting
- 23/051 Matters Arising: Consider matters arising for items not on the agenda.

### 23/052 Clerk's Report: To receive update.

### 23/053 Planning Committee:

- 1. To discuss/vote on any issues raised following the meeting on 17<sup>th</sup> May.
- 2. To approve proposal by Cllr Davis to work with Cllr Wareing to create a paper on the Parish Council's views on short term lets for approval at the July meeting.

#### 23/054 Village Environment Committee

- 1. To discuss/vote on any issues raised following the meeting on 24<sup>th</sup> May.
- 2. Cemetery Regulations (Paper 1): To approve updated document, as recommended by the Committee.

#### 23/055 Highways Committee

1. To discuss/vote on any issues raised following the meeting on 18<sup>th</sup> May.

### 23/056 Youth & Wellbeing Committee

- 1. To discuss/vote on any issues raised following the meeting on 5<sup>th</sup> June.
- 2. Social Connection Statement (Paper 2): To approve, as recommend by the Committee.
- 3. GCC Youth Fund: To determine any suitable projects and agree any application to be made.

### 23/057 GMCC Committee

- 1. Work required to guttering (Paper 3a): To consider current issues raised and agree any further actions required in advance of the next committee meeting.
- 2. To note damage sustained to guttering and stonework by vehicle (Paper 3b), review repair quote from stonemason (Paper 3c) agree further actions.
- 3. Committee to consider proposal by Cllr Wareing to invite the Farmers' Market to relocate to the GMCC from the British Legion car park.
- 4. To consider a request from the Police to use the Salmonsbury Room once every 9 weeks on a Thursday afternoon for a Safer Estates meeting (Paper 3d).

**23/058 Re-allocation of tasks following retirement of Peter Pulham (Paper 4):** To agree additional hours and tasks to be allocated to Dave Perry.

# 23/059 Finance:

- 1. Consider and approve the schedule of payments up to 30th May 2023 (Paper 5a).
- 2. Authorise cheques to be signed at the meeting and BACS payments to be ratified.
- To note the bank reconciliation dated 31<sup>st</sup> May (Paper 5b), the Summary Report (Paper 5c), Financial Forecast to 7<sup>th</sup> June (Paper 5d) and Reserves Report (Paper 5e).
- 4. Digibus Grant Application (Paper 6): To consider request for a small grant of £1,000.
- 5. CCLA (Paper 7): To note letter.

**23/060 Full Fibre request to install equipment on the Village Green:** To review contractor's responses to queries raised, review any documentation received and set a date for an on-site meeting.

**23/061 Parking at Manor Field:** To discuss request from the owner's representative to meet councillors to share findings of a survey of local businesses and future plans.

23/062 Risk Assessments: To review and approve the following updated documents:

- 1. General Risk Assessment Policy (Paper 8a)
- 2. Risk Assessment for Litter Picking (Paper 8b)

**23/063 HR Consultancy quotes (Papers 9a & b):** To review two quotes received for on-going HR consultancy and agree further actions.

# 23/064 Neighbourhood Plan Working Group:

- 1. To approve a proposal by Cllr Davis to invite CDC's Community Partnership Officer to advise on the Neighbourhood Development Plan process and opportunities for resourcing.
- 2. To approve proposal by Cllr Wareing to set up a Neighbourhood Plan Working Group.
- 3. To approve draft Terms of Reference (Paper 10).

# 23/065 Residents' Survey (Papers 11a & b):

- 1. To approve proposal by Cllr Wareing to carry out a survey
- 2. To agree arrangements and timescales for conducting the survey

**23/066 Young People's Shadow Council:** To approve proposal by Cllr Wareing to investigate setting this up. Final proposals to be presented to full Council for approval.

**23/067 Parish Council open evening with Residents to discuss traffic flow and parking:** To agree date, outline arrangements and nominate lead councillors to plan the event.

**23/068 Parish Council Logo (Paper 12):** To consider proposal from Cllr Wareing to formally adopt a Parish Council logo and agree consistent use.

**23/069 Computers/Tablets for Councillors (Papers 13a & b):** To consider a proposal from Cllr Samuel to provide equipment for all councillors.

23/070 GAPTC Training for Cllr Samuel: To approve attendance at the following:

- 1. Chairmanship Skills (in person) 17<sup>th</sup> June at £35.
- 2. Planning in Plain English (virtual) 26<sup>th</sup> June at £35.

# 23/071 Correspondence:

- 1. MAAF Group Meeting Hybrid meeting at 6pm on Wed 21<sup>st</sup> June (Paper 14a)
- 2. Request re Clapton Row Green (Paper 14b)

**23/072 GAPTC AGM 22<sup>nd</sup> July:** To approve any resolutions to be submitted by the Parish Council and confirm attendance by one councillor.

23/073 Items to Note: Matters for information only.

**23/074 Next Meeting**: 7pm on Wednesday 5<sup>th</sup> July 2023 in the Windrush Room, The George Moore Community Centre.