

Bourton-on-the-Water Parish Council

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19th March 2024

To Highways Committee Councillors

You are hereby summoned to attend a **Highways Committee Meeting at 6.30pm on Monday 25th March 2024 in The Windrush Room, The George Moore Community Centre** for the purpose of transacting the following business.

Papers for the meeting can be viewed in Dropbox - [Papers](#)

Vanessa Oliveri

Mrs Vanessa Oliveri
Committee Clerk

AGENDA

1. **Apologies for absence:** To receive.
2. **Declarations of Interest:** To note.
3. **To receive and approve the minutes of the Highways Committee held on 19th February 2024:**
4. **Opportunity for members of the public to speak:** (limited to 3 minutes per person).
5. **Matters Arising:**
 - a) Vehicle parking on grass verge to the right of the Rissington Road arch – A copy of GCC's by-law sign, which was positioned on the grass verge, had been forwarded to the police.
 - b) Parking Consultation from CDC: Notification had been received that the Parish Council's comments had been included in CDC's Parking Consultation.
6. **Police:** To receive a police report.
7. **To note the current Highways Cost Centre Summary Report and Reserves Report (Papers 1 a & b).**
8. **Traffic & Highways:**
 - a. To receive an update on the management and delivery of the Strategic Plan: To discuss the outcome of the public meeting held on 21st March 2024 at the British Legion.
 - b. Delivery of VAS: To receive any updates from GCC of the delivery of a mobile VAS.
 - c. Inoperative VAS on Rissington Road: To receive an update on the inoperative VAS on Rissington Road.
 - d. ANPR camera at Rissington Road: Cllr Roberts to update the committee on the costs to repair the ANPR at Rissington Road.
 - e. Installation of dropped kerbs: To receive an update from Cllr A Roberts.

9. ***Coaches and Public Safety:*** To consider coach parking matters as delegated by full Council to the committee at March Council meeting and to make a recommendation to the April Council meeting as follows:. **(Paper 2).**

(a) Recommendations to address matters raised in Paper 2.

(b) Recommendations on whether to use a permanent or emergency TRO.

10. **Thames Valley Flood Scheme:** To note information received on Thames Valley Flood Scheme. **(Paper 3).**

11. **Correspondence:**

12. **Items to note:** To receive reports for information only.

Date of Next Meeting: 6.30pm on Monday 29th April 2024 in the Salmonsbury Room.